



## Our Lady of the Rosary Roman Catholic Church

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Traditional Latin Mass: Last Saturday of every month

### September 25, 2021 Our Lady's Saturday



#### ***Fifth Apparition of Our Lady of Fatima***

A crowd estimated at 20,000 observed atmospheric phenomena similar to those of the previous apparitions: the sudden cooling of the air, a dimming of the sun to the point where the stars could be seen, and a rain resembling iridescent petals or snowflakes that disappeared before touching the ground.

This time, a luminous globe was noticed which moved slowly and majestically through the sky from east to west and, at the end of the apparition, in the opposite direction. The seers saw a light, and, immediately following this, they saw Our Lady over the holm oak.

**Our Lady:** Continue to pray the Rosary to obtain the end of the war. In October, Our Lord will also come, as well as Our Lady of Sorrows and Our Lady of Mount Carmel, and Saint Joseph with the Child Jesus, to bless the world. God is pleased with your sacrifices, but He does not want you to sleep with the ropes; wear them only during the day. (The children were wearing ropes around their waists as a sacrifice for sinners.)

**Lucia:** They have requested me to ask you for many things, for the cure of some sick persons, of a deaf-mute.

**Our Lady:** Yes, I will cure some, others not. In October, I will perform a miracle for all to believe. And rising, she disappeared in the same manner as before.

As before, Our Lady continues to ask us to pray the Rosary. It is even more important in these difficult times that we maintain our devotion to the daily Rosary, especially the family Rosary. The Rosary strengthens us against the temptations and immorality that surround us in the world. Speaking on the sin of pride and the Rosary, the Curé of Ars said that man cannot persist in both, he must keep one and give up the other. Similarly, Our Lord

tells us that we cannot serve two masters. Let us be faithful to our Rosary so that our love for our Blessed Mother increase and our love for sin decrease. October is the month of the Holy Rosary. With Holy Mother Church, let us focus our thoughts on the Rosary. One devotion that we can do at any time, but is especially recommended during the month of October is the prayer to Saint Joseph after the Rosary.

#### ***Prayer to St. Joseph***

To Thee, O blessed Joseph, we have recourse in our affliction, and, having implored the help of thy thrice-holy Spouse, we now, with hearts filled with confidence, earnestly beg thee also to take use under thy protection. By that charity, wherewith thou wert united to the Immaculate Virgin, Mother of God, and by that fatherly love, with which thou didst cherish the Child Jesus, we beseech thee and we humbly pray that thou wilt look down with gracious eyes upon that inheritance which Jesus Christ purchased by His Blood, and wilt succor us in our needs by thy power and strength. Defend, O most watchful guardian of the Holy Family, the chosen offspring of Jesus Christ. Keep from us, O most loving Father, all blight of error and corruption. Aid us from on high, most valiant defender, in this conflict with the powers of darkness, and even as of old, thou didst rescue the Child Jesus from the peril of His life, so now defend God's Holy Church from the snares of the enemy and from all adversity. Shield us ever under thy patronage, that, imitating thy example and strengthened by thy help, we may live a holy life, die a happy death, and attain everlasting bliss in Heaven. Amen.

#### ***Encyclical Letter of Pope Pius XI on Recitation of the Rosary to Combat Modern Evils***

When, in fact, errors everywhere diffused were bent upon rending the seamless robe of the Church and upon throwing the Catholic world into confusion, our fathers turned with confident soul to her "alone who destroys all heresies in the world" (Rom. Brev.), and the victory won through her brought the return of tranquility... Indeed, as we all know, in some regions the evil has reached such a pitch that it seeks to destroy all private right of property, so that everything might be shared in common. On the other hand, there are not lacking men who declare that they honor and exalt, above all, the power of the State. They say they must use every means to assure civil order and enforce authority, and pretend that only thus are they able to totally to repulse the execrable theories of the Communists. However, they despise the light of evangelic wisdom and endeavor to revive the errors of the pagans and their way of life. To this is added the clever and lamentable sect of those who, denying and hating God, declare themselves the enemies of the Eternal, and who insinuate themselves everywhere. They discredit and uproot all religious belief from souls. Finally, they trample on every human and Divine right. And while they cast scorn on the hope of heavenly reward, they incite men to seek, even by illicit means, false earthly happiness, and therefore drive them with brazen temerity to the dissolution of the social order, causing disorder, cruel rebellions and even the conflagration of civil war... Among the various supplications with which we successfully appeal to the Virgin Mother of God, the Holy Rosary without doubt occupies a special and distinct place... What prayers in fact can be found more adaptable and holy? The first is that which our Divine

Redeemer Himself pronounced when His disciples asked Him: "Lord, teach us to pray" (Luke XI, 1); a very holy supplication which both offers us the way - as far as it is possible for us - to render glory to God, and also takes into account all the necessities of our body and soul. How can the Eternal Father, when prayed to with the very words of His Son, refuse to come to our aid? The other prayer is the Angelic Salutation, which begins with the eulogies of the Archangel Gabriel and of St. Elizabeth, and ends with that very pious supplication by which we beg the help of the Blessed Virgin how and at the hour of our death. To these invocations, said aloud, is added the contemplation of the sacred mysteries, through which they place, as it were, under our eyes the joys, sorrows and triumphs of Jesus Christ and of His Mother, so that we receive relief and comfort in our sorrows. Following those most holy examples, we ascend to the happiness of the heavenly country by steps of ever higher virtue... this mode of prayer has the perfume of evangelic simplicity and requires humility of spirit; and if we disdain humility, as the Divine Redeemer teaches, it will be impossible for us to enter the heavenly kingdom... Nevertheless, if men in our century, with its derisive pride, refuse the Holy Rosary, there is an innumerable multitude of holy men of every age and every condition who have always held it dear. They have recited it with great devotion, and in every moment they have used it as a powerful weapon to put the demons to flight, to preserve the integrity of life, to acquire virtue more easily, and in a word to attain real peace among men... We desire very earnestly, Venerable Brethren, that the Holy Rosary should be recited in a special manner in the month of October and with increased devotion both in the churches and in homes. And so much the more must it be done since the enemies of the Divine Name - that is, those who have rebelled against and denied and scorned the Eternal God - spread snares for the Catholic Faith and the liberty due to the Church, and finally rebel with insane efforts against divine and human rights, to send mankind to ruin and perdition. Through efficacious recourse to the Virgin Mother of God, they may be finally bent and led to penance and return to the straight path, trusting to the care and protection of Mary... The Holy Rosary, besides, not only serves admirably to overcome the enemies of God and Religion, but is also a stimulus and spur to

the practice of evangelic virtues which it injects and cultivates in our souls. Above all, it nourishes the Catholic Faith, which flourishes again precisely in opportune mediation of the sacred mysteries, and raises minds to the truth revealed to us by God.

### ***Our Lady of Ransom***

The Blessed Virgin appeared in the thirteenth century to St. Peter Nolasco, to St. Raymund of Pennafort, and to James, king of Aragon, requesting them to found a religious institute with the object of delivering Christian captives from the barbarous Saracens, who then held a great part of Spain. In consequence of this, on August 10<sup>th</sup>, 1218, King James established the royal, military and religious Order of our Lady of Ransom, and granted to its members the privilege of bearing the their breasts his own arms. Most of them were knights and while the clerics recited divine office in the commanderies, they guarded the coasts and delivered prisoners. This pious work spread everywhere and produced heroes of sanctity and men of incomparable charity and piety who devoted themselves to the collection of alms for the ransom of Christians, and who often gave themselves up as prisoners to deliver captives.

### ***Pentecost XVIII***

When later on the custom of waiting until the evening to celebrate the Holy Sacrifice on Ember Saturday had ceased, the Mass composed in the sixth century for the Dedication of the Church of St. Michael at Rome, and said on September 29<sup>th</sup>, was borrowed for the eighteenth Sunday after Pentecost. Consequently all the Proper of this Mass refers to the consecration of a church. "I was rejoiced at the things that were said to me: We shall go into the house of the Lord" (Verse of the Introit and Gradual). "Moses consecrated an altar to the Lord" (Offertory). "Bring up sacrifices and come into his courts: adore ye the Lord in His holy court" (Communion). We have here a symbol of heaven whither all nations shall flow at the end of time, referred to on this Sunday and on those which follow at the end of the cycle. The Alleluia is the same as that of the Sundays after Epiphany which foretell the entry of the Gentiles into the kingdom of heaven. The Epistle speaks of those who await the revelation of our Lord at His second coming. They will rejoice forever in the Lord's presence in the peace which,

according to the prophets, He will give to those who await Him (Introit, Gradual); a peace assured to us by Our Lord through His death on the Cross, which is the true evening sacrifice of which that of Moses is only a type. After he had offered a holocaust, the odour of which was pleasing to the Lord, the holy Lawgiver obtained the pardon of his people's sins, and rejoiced in the vision of God. In the same way men reconciled to God, by Him who has power to remit sins (Gospel), by their faith in Christ, will share in the unique and sovereign divinity, by beholding it face to face, a privilege granted by God Himself, and will thus be made rich in Christ in all utterance and all knowledge (Epistle). Already in the Church all enjoy this pardon and peace, thanks to the power which our Lord has entrusted to His priests, and indeed in this Mass, coming after Ember Saturday, allusion is made to the Priesthood. Like our divine Redeemer, who went about exercising His ministry, curing the soul of the paralytic at the same time that he healed his body, those who have just been ordained preach the Word of Christ (Epistle), celebrate the Holy Sacrifice (Offertory), and remit sins (Gospel). Thus they prepare men to receive their divine Judge in a manner beyond reproach.

### ***Upcoming***

Next Mass is planned for 30 October. More information will be provided in the mission newsletter. If you are not receiving the newsletter, please contact Christy Hilliard, [cahilliard7@gmail.com](mailto:cahilliard7@gmail.com).

### ***Rosary***

Please join us for the Rosary Sundays at 9 AM on Discord.  
<https://discord.gg/K42TYCr>

### ***Dress Code***

Welcome! Out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance:

- Women and girls must cover their heads.
- Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.
- It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.